



(Advt.No.16/2026)

**Field Assistant**

The Bombay Natural History Society (BNHS), established in 1883, is one of India's oldest and most prestigious environmental organizations. For over 140 years, BNHS has been at the forefront of nature conservation, wildlife research, and the study of natural history in India. With a strong legacy in conservation and scientific research, BNHS continues to play a vital role in protecting the country's biodiversity.

BNHS invites applications for the following position on the project '**Mass scale production of seahorses and sea ranching of Vulnerable Indian Seahorse *Hippocampus kuda* in Ratnagiri and Sindhudurg districts of Maharashtra**' and the details about the post, pay, academic qualifications, nature of duties, etc. are given below:

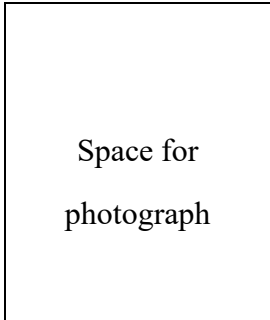
Essential and Desirable qualifications are as follows:

|     |                         |  |
|-----|-------------------------|--|
| 1.  | Position                | <b>Field Assistant (02)</b>  |
| 2.  | Emolument               | ₹. 15,000/- (Negotiable)   |
| 3.  | Duration                | It could be extended initially for one year, and based on project requirements and the candidate's performance.  |
| 4.  | Type of engagement      | On contractual basis   |
| 5.  | Essential Qualification | 1. Any Undergraduate degree in life science, BCA, or any other related field   |
| 6.  | Desirable Qualification | 1. Conducting the sociology questionnaire surveys<br>2. Experience in Boat and Field Surveys.<br>3. Fluent in Marathi and Hindi languages.<br>4. Experience in Aquaculture/Hatchery related works.<br>5. Experience in collection of live feed from wild<br>6. Ability to drive four/two-wheelers as needed for job responsibilities.  |
| 7.  | Task Description        | 1. Communication with locals and fishermen communities in Ratnagiri and Sindhudurg districts<br>2. Assisting in boat and field surveys in carrying out seahorse surveys.<br>3. Assisting in hatcheries, and aquaculture-related works especially mariculture in captivity.<br>4. Assisting outreach and awareness programs with fisheries and other local communities<br>5. Helping out with data entry and maintaining data records |
| 8.  | Age Limit               | Up to 36 years   |
| 09. | Project Location        | Selected candidates will be posted in Ratnagiri and Sindhudurg, Maharashtra with infrequent travel to the Head office, Mumbai. A candidate from fishermen community are encouraged to apply  |

**General Instructions**

1. Interested candidates can send their application in the format attached along with a detailed CV latest by 15th June, 2026. While applying, the candidates should mention the Name of the post and the advertisement number in the subject line of the email Eg. 027/26 - Application for the post of Administration Executive and email the filled in application on: [cv.hr@bnhs.org](mailto:cv.hr@bnhs.org).
2. BNHS reserves the right to reject any candidature in view of incomplete information provided the candidate or for any other reason thereof.

**Application for the post of Field Assistant**



- Name in full (in BLOCK letters) :
- Date of Birth :
- Nationality :
- Father's /Husband's name :
- Address for correspondence including :
- Mobile & Email :
- Educational / Professional Qualifications from **Matriculation onwards**

| Sr. No. | Examination passed | Year | Board/University | Subject | Marks Obtained |
|---------|--------------------|------|------------------|---------|----------------|
|         |                    |      |                  |         |                |
|         |                    |      |                  |         |                |
|         |                    |      |                  |         |                |
|         |                    |      |                  |         |                |

Details of previous employment, if an

| Sr. No. | Name of the post | Name of the Institution/organization, full address | Pay scale/Fellowship | Duration |      | Title of work/nature of experience |
|---------|------------------|--|----------------------|----------|------|------------------------------------|
|         |                  |  |                      | To       | From |                                    |
|         |                  |  |                      |          |      |                                    |
|         |                  |  |                      |          |      |                                    |
|         |                  |  |                      |          |      |                                    |
|         |                  |  |                      |          |      |                                    |
|         |                  |  |                      |          |      |                                    |

- Title of Dissertation/ Thesis (Post Graduate) if any:
- Extra-Curricular Activities:

- Technical Qualifications:
- List of Publications:
- Name addresses contact details of referees:
- Any other relevant information

### **Declaration**

I hereby declare that all the information furnished above is true to the best of my knowledge and belief. I shall abide by the terms and conditions specified in the project.

**Place:**

**Applicant's signature with date**