**FLAMINGO COUNT DATASHEET FORM FEBRUARY 2019**

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| **PARTICIPANT DETAILS** | |
| Name of participant | Enter first name and last name here |
| If more than one participant then fill in the names here | Enter text here |
| **\***E-mail | Email-id |
| Contact Number | Enter number here |

**The sections with (\*) are required information which needs to be filled. In case of no answers write ‘not available’ (NA). The Columns will automatically expand when more information is filled. Send filled form to flmaingocount@bnhs.org.**

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| **COUNT AND SITE DETAILS** | | | | | | |
| **\***Date of count | Enter in DD/MM/YY Format | | | | | |
| Weather Condition during count | Enter text here. For example: sunny, cloudy, foggy etc. | | | | | |
| **\***Time of Count | Start time | Enter in AM/PM format | End time | Enter in AM/PM format | Total Duration | Enter total time spent in counting in HH:MM format |
| **\***Wetland Name | Enter text here | | | | | |
| GPS Coordinates | Latitude | Enter in decimal degree format. Ex-N 18.9953690 | | Longitude | Enter in decimal degree format. Ex-E 72.8620680 | |
| In case of larger area multiple GPS locations can be filled | Enter GPS location in case of large area. You can take your points by dropping a pin in google map which is, in built in smart phones. | | | | | |
| IBA Name (If any) | Enter IBA name here | | | | | |
| Name of nearest town/village/city | Enter nearest town/village/city here | | | | | |
| **\***District | Enter district here | | | | | |
| **\***State | Enter state here | | | | | |
| **\***Protection Status: | National Park (NP) ; Wildlife Sanctuary (WLS) ; Tiger Reserve ; Bird sanctuary (BS) ; Non-protected Area (NPA) ; Others  Describe others: Enter text here | | | | | |
| **\***Wetland type | Inland (IN) ; Coastal (CO) | | | | | |
| **\***Specific Habitat | Tidal Mudflats (MU); Saltpans (SA); River (RI);  Brackish Lagoon (BR) ; Dams/barrage (DA);  Freshwater marshes/swamps (FR) ; Ponds/tanks; Creeks; Freshwater Lake (FL); Estuary (ES); Others  Describe Others: Enter text here | | | | | |
| **\***Type of Pollution | No Pollution; Thermal (TH) ; Solid Waste (SO) ; Sewage (SE) ; Medical Waste (ME) ; Factory effluents outlets (FA);  Tourist waste disposal (TO); Others ;  Describe others: Enter text here | | | | | |
| **\***Possible threats | No threats ; Agriculture/Fisheries/Aquaculture; Port (PR);  Land reclamation for development (LA);  Power Plant activities (PO); Real estate or housing colony (RS); Tourism infrastructure (TI); Wind turbines (WI)  Transmission lines (TR); Hunting/Poaching; Others ;  Describe Others: Enter text here | | | | | |
| Remark on possible threats | Enter text here. If transmission lines or wind mills are in near vicinity of the count site then distance can be mentioned here. Or any other specific remarks. | | | | | |

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| **FLAMINGO COUNT DATASHEET** | | |
|  | **\*Greater Flamingo (GF)** | **\*Lesser Flamingo (LF)** |
| **Adult** | Enter no. of adults for GF | Enter no. of adults for LF |
| **Sub-adult** | Enter no. of sub-adults for GF | Enter no. of sub-adults for LF |
| **Age not known** | Enter number here | Enter number here |
| **Total no. of individuals** | Enter total no. of individual for GF | Enter total no. of individual for LF |

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| **Total no. of unidentified flamingos** | Enter total no. of individual which could not be identified as either of the species. These individuals count is separate from what is entered in the table above. |

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| **Overall remarks:** Comments about the current count or if any past observation about Flamingo from earlier years of the same site. |

***Thank you for taking part in this national conservation initiative!***